

CITY OF SPARTA
COMMON COUNCIL AMENDED AGENDA
September 13, 2023

CITY HALL

6:00 P.M.

CALL MEETING TO ORDER

ROLL CALL

PLEDGE BY ALDERMAN JOSH LYDON

APPROVAL OF AGENDA

CONSENT AGENDA: Minutes of the regular meeting on August 16, 2023 and monthly bills for August.

Swear in Jacob Ludovice as Sergeant by City Clerk

ORDINANCES

Ordinance Pertaining to Amending Restrictions to Parking Vehicles on Residential Properties

RESOLUTIONS

Resolution Accepting Bid for Construction of Paved Recreational Trail for Amundson Park

OTHER BUSINESS

Consideration of Temporary Class “B” License for Sparta Area Chamber of Commerce for PROST! Held in Mueller Square, Creekside Village, and Downtown Merchant Stores on October 5, 2023 from 5:00 p.m. to 8:00 p.m.

Consideration of Temporary Class “B” / “Class B” License for Sparta Area Chamber of Commerce for Kriskindlmarkt Held in Mueller Square and Creekside Village on November 24 and 25; December 1, 2, 8, 9, 15, 16, 2023

Consideration of Temporary Class “B” License for Festival Latino Americano Located at Evans-Bosshard Park Shelter #1 on September 23, 2023 from 8:00 a.m. to 10:00 p.m.

Consideration of Class “B” Beer / “Class B” Liquor License and Miscellaneous License (Cigarette) for Mehul Shah, Agent, Sparta Store, LLC dba Snak Atak #24 Located at 318 W Wisconsin Street for the Remaining 2023-2024 Term

Consideration of Mobile Home License for Core Communities dba Greendale Manor Located at 229 Avon Road for the 2023-2024 Term

Consideration of Miscellaneous License (Secondhand Article) for ecoATM, LLC Located at 1600 W Wisconsin Street for the 2023-2024 Term

CITY ADMINISTRATOR REPORT

ITEMS FOR FUTURE CONSIDERATION

ADJOURN

Posted: 09/12/2023

CITY OF SPARTA
COMMON COUNCIL MINUTES
August 16, 2023

PRESENT: Kevin Brueggeman, Jim Church, Matthew Hoffland, Josh Lydon, Robert Arnold, David Kuderer

ABSENT: Troy Harris, Bruce Humphrey, Mayor Riley

ALSO PRESENT: Todd Fahning, Mark Sund, Mark Van Wormer, Dan Hellman, Michelle Tryggestad, Emilee Nottestad, Booker Ferguson, Jackie Gerl, Michelle Cratton, Troy Anderson

Jim Church called the meeting to order at 6:01 p.m.

Roll Call was done by the City Clerk.

The Pledge of Allegiance was led by Robert Arnold.

A motion was made by Josh Lydon and seconded by Matthew Hoffland to approve this agenda. Motion carried 6-0.

A motion was made by Josh Lydon and seconded by Matthew Hoffland to approve the consent agenda consisting of the minutes of the last regular meeting of July 12, 2023 and monthly bills for July. Motion carried 6-0.

Troy Anderson presented the annual report for U.S. Silica. The facility has been operating since 2012. Originally, it was stated to be an approximately 20 year process. Troy stated they are in their 11th year and estimated they have approximately seven years to go based on statistics today. Market conditions would certainly affect this timeline. Currently, the lake size is estimated at approximately 100 acres.

Todd Fahning stated that at the five-year mark they would need to start to address what the area will be used as moving forward. There are many options and starting early would be best to determine the best option for the city.

RESOLUTIONS

**RESOLUTION APPROVING CITY OF SPARTA
COMMUNITY DEVELOPMENT BLOCK GRANT HOUSING PROGRAM**

Matthew Hoffland read the Resolution the first and second time. Josh Lydon moved to read the Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Kevin Brueggeman. Motion carried 6-0. Jim Church read the Resolution third time by title only and the Resolution was approved on a roll call vote 6-0.

**RESOLUTION AUTHORIZING MEMORANDUM OF UNDERSTANDING
BETWEEN THE CITY OF SPARTA POLICE DEPARTMENT AND THE
SPARTA AREA SCHOOL DISTRICT
(SCHOOL RESOURCE OFFICER PROGRAM)**

Josh Lydon read the Resolution the first and second time. Matthew Hoffland moved to read the Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Kevin Brueggeman. Motion carried 6-0. Jim Church read the Resolution third time by title only and the Resolution was approved on a roll call vote 6-0.

**RESOLUTION AUTHORIZING AMENDMENTS TO COLLECTIVE
BARGAINING AGREEMENT BETWEEN THE CITY OF SPARTA AND
THE SPARTA PROFESSIONAL POLICE ASSOCIATION
SUPERVISORY OFFICERS RELATIONS DIVISION**

Josh Lydon read the Resolution the first and second time. Mathew Hoffland moved to read the Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Kevin Brueggeman. Motion carried 6-0. Jim Church read the Resolution third time by title only and the Resolution was approved on a roll call vote 6-0.

**RESOLUTION APPROVING PLANNED UNIT DEVELOPMENT –
GENERAL DEVELOPMENT PLAN
(PUD-GDP)
(BIONDO PROPERTIES, LLC – 1501 8TH COURT)**

Kevin Brueggeman read the Resolution the first and second time. Matthew Hoffland moved to read the Resolution third time by title only, rules be suspended and placed before the Council for immediate action, seconded by Kevin Brueggeman. Motion carried 6-0. Jim Church read the Resolution third time by title only and the Resolution was approved on a roll call vote 6-0.

A motion was made by Josh Lydon and seconded by Matthew Hoffland upon proper payment of fees, to approve the Class “B” Beer License for the remaining 2023-2024 term for Girish Patel, Agent, OMRAJ Hospitality, Inc. dba Super 8 located at 716 Avon Road. Motion carried 6-0.

A motion was made by Josh Lydon and seconded by Matthew Hoffland upon proper payment of fees, to approve the Taxicab License for the remaining 2023-2024 term for Michelle Cratton dba Mickey’s Taxi, LLC located at 800 W Main Street. Motion carried 6-0.

Todd Fahning went over the City Administrator Report. He added the dedication on August 22 for the new bridge at the golf course will start at 5:30 p.m.

Matthew Hoffland asked on the status of Xcel energy at the library. Todd stated that work has been completed and they are currently working on the building to the north.

It was asked about the status of Aldi and when they were to begin construction. Todd stated he received their permit application today, so construction should begin relatively soon.

There were no items for future consideration.

A motion was made by Josh Lydon and seconded by Kevin Brueggeman to adjourn at 6:33 p.m. Motion carried 6-0.

Respectfully submitted,
Jennifer Lydon
City Clerk

ORDINANCE NO. 1019
ORDINANCE PERTAINING TO AMENDING RESTRICTIONS TO
PARKING VEHICLES ON RESIDENTIAL PROPERTIES

THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY,
WISCONSIN, DO ORDAIN AS FOLLOWS:

Section 1. Sec. 10-105 of the Code of City Ordinances Paragraphs (b) and (c) which restricts parking of vehicles on residential properties currently reads as follows:

(b)Parking restrictions.

(1)No person shall keep, store or park any vehicle on any portion of a front yard or corner lot side yard facing a street of a property designed or used as a residence, except on an area that is an improved surface.

(2)No owner, tenant, manager, or occupant of property used as a residence shall allow or suffer another person to keep, store or park any vehicle on any portion of a front yard or corner lot side yard facing a street, except on an area that is an improved surface.

(c)This section shall not prohibit.

(1)An owner, lessee, or occupant of the property from repairing, washing, cleaning, or servicing personal property that is owned, leased, or rented by the owner, lessee, or occupant of the property; or

(2)Repairing or servicing of a motor vehicle or part thereof within a completely enclosed building in a lawful manner where it is not visible from the street or other public or private property.

Is hereby amended so that the area affected by the two-hour parking restriction shall be changed and read as follows:

(b)Parking restrictions.

(1)No person shall keep, store or park any vehicle on any portion of a property designed or used as a residence, except on an area that is an improved surface.

(2)No owner, tenant, manager, or occupant of property used as a residence shall allow or suffer another person to keep, store or park any vehicle on said property, except on an area that is an improved surface.

(c)This section shall not prohibit.

(1)An owner, lessee, or occupant of the property from repairing, washing, cleaning, or servicing personal property that is owned, leased, or rented by the owner, lessee, or occupant of the property; or

(2) Repairing or servicing of a motor vehicle or part thereof within a completely enclosed building in a lawful manner where it is not visible from the street or other public or private property.

(3) An owner, lessee, or occupant from storing up to one utility, storage, or boat trailer on an unimproved surface of a residential property and said boat trailer may include a boat on the trailer.

Section 2. This ordinance amendment shall be in full force and effect following its passage and publication as provided by law.

Dated this 13th day of September, 2023.

OFFERED BY:

Alderman Jim Church

PASSED this 13th day of September, 2023.

Jennifer Lydon, City Clerk

APPROVED BY:

Kevin Riley, Mayor

RESOLUTION ACCEPTING BID FOR CONSTRUCTION OF PAVED RECREATION TRAIL FOR AMUNDSON PARK

WHEREAS, the Park and Recreation Board sought quotes from area contractors to pave the Amundson Park Recreation Trail for the City of Sparta, and

WHEREAS, such quotes have been received and the Finance Committee has approved the use of ARA funds up to the amount of \$150,000, and

WHEREAS, the lowest bid is from W. Klaetsch Paving, LLC in the amount of \$124,750.00.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SPARTA, MONROE COUNTY, WISCONSIN, that the bid from W. Klaetsch Paving, LLC in the amount of \$124,750.00 for paving the Amundson Park Recreation Trail for the City of Sparta is hereby accepted, and to be paid from ARA funds. Any and all other bids hereby rejected.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby authorized to execute on behalf of the City all documents and perform any other acts necessary or desirable to conclude the transaction and the proposal which is hereby accepted.

Dated this 13th day of September, 2023.

OFFERED BY:

Alderman Jim Church

APPROVED

Kevin Riley, Mayor

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ _____

Application Date: 09-30-2023

☐ Town ☐ Village ☒ City of Sparta

County of Monroe

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning Oct 5, 2023 and ending Oct 5, 2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Sparta Area Chamber of Commerce

(b) Address 111 Milwaukee St Sparta
(Street) ☐ Town ☐ Village ☒ City

(c) Date organized 1957

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Trent Ziegler, Coulee Real Estate

Vice President Lance Hauser, Park Bank

Secretary _____

Treasurer Eric Solberg, Sparta Floral and Greenhouses

(g) Name and address of manager or person in charge of affair: Heidi Prestwood-Funkhouser, 111 Milwaukee St.

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Mueller Square and downtown Sparta retail

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

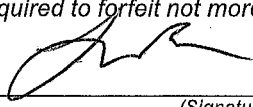
3. Name of Event

(a) List name of the event PROST!

(b) Dates of event Oct 5, 2023

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer 
(Signature / Date)

Park Bank
(Name of Organization)

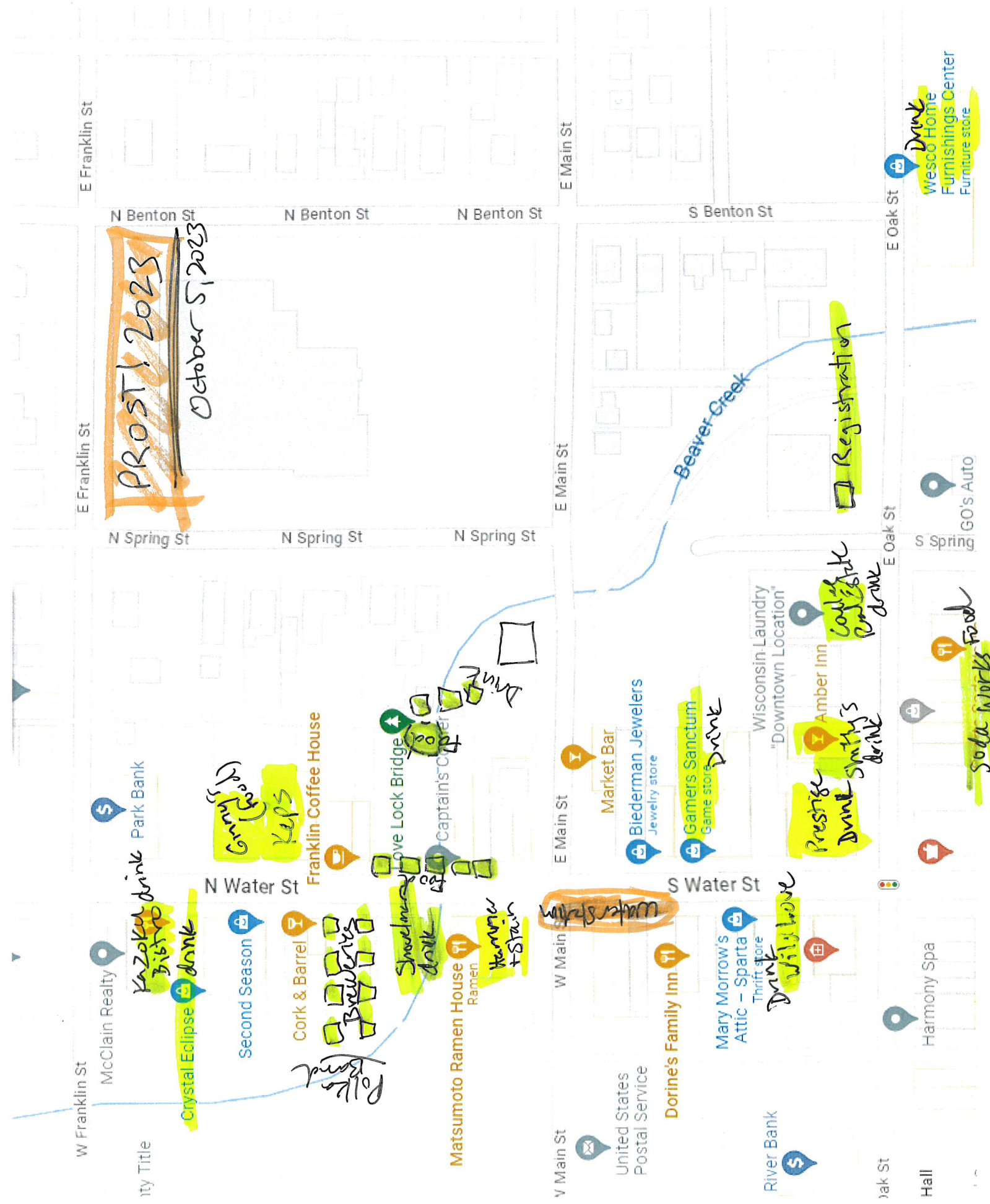
Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

PROST! 2023
October 5, 2023



Kazoku drink
Crystal Eclipse drink

Grimy (Grip)
Kaps

Polka Band
Brewery

Shackles drink

Hammie + Stain

Water station

Prestige drink
Amber Inn

Willy wave

Colgate
Pasta

Soda Works Food

Wesco Home
Furnishings Center
Furniture store

GO's Auto

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ _____

Application Date: 08/21/2023

☐ Town ☐ Village ☒ City of Sparta

County of Monroe

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 11/24/2023 and ending 12/16/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- ☐ Bona fide Club ☐ Church ☐ Lodge/Society
☐ Veteran's Organization ☐ Fair Association or Agricultural Society
☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Sparta Area Chamber of Commerce

(b) Address 111 Milwaukee St. Sparta, WI 54656

(Street)

☐ Town ☐ Village ☒ City

(c) Date organized _____

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Trent Ziegler, Coulee Real Estate

Vice President Lance Hauser, Park Bank

Secretary _____

Treasurer Eric Solberg, Sparta Floral and Greenhouses

(g) Name and address of manager or person in charge of affair: Heidi Prestwood-Funkhouser, same as above, 219-363-2470

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Mueller Square, Creekside Village

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? no

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event Sparta Kriskindlmarkt

(b) Dates of event 11/24/2023, 11/25, 12/1, 12/2, 12/8, 12/9, 12/15, 12/16

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer _____

(Signature / Date)

(Name of Organization)

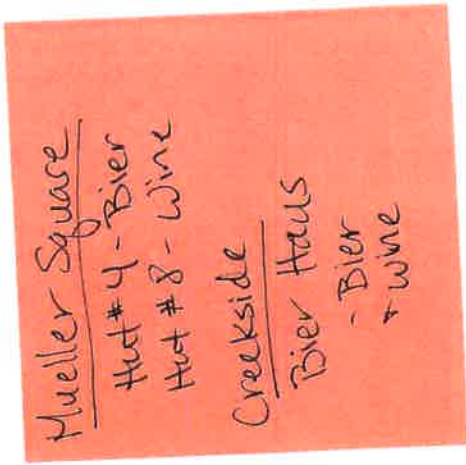
Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

4/2/99



Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

Fee \$ 10.00

☐ Town ☐ Village ☐ City of Port Jervis

Application Date 7.17.23

County of Munroe

The named organization applies for: (Check appropriate box(es))

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.54(1)(b) Wis. Stats.

☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.54(1)(c) Wis. Stats.

of the premises described below during a special event beginning _____ and ending _____ and agrees to comply with all laws, regulations, ordinances and regulations (State, Federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) -

☐ Bone fide Club ☐ Church ☐ Lodge/Society

☐ Veterans Organization ☐ Tax Association or Agricultural Society

☐ Chamber of Commerce or similar Civic or Trade Organization organized under 100.101 Wis. Stats.

(a) Name Bolet Folklorico

(b) Address 75 Thicket Ln. So. Bolet NY 13020

(c) Date organized 07/31/23

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54(7m) Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Maria Dominguez

Vice President Gilberto Gomez

Secretary Maria Dominguez

Treasurer Lidia Bernaldez

(g) Name and address of manager or person in charge of affair:

75 Thicket Ln. So. Bolet NY 13020

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will Be Stored:

(a) Street number Shelter 1 @ Evans Rossford Park - Lunkwe

(b) Lot _____

Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover _____

3. Name of Event

(a) List name of the event Festival Latinoamericano

(b) Dates of event 08/23/23

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Bernardito Cruz

(Signature / Date)

08/04/23

(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

AT-303 (R. 9-16)

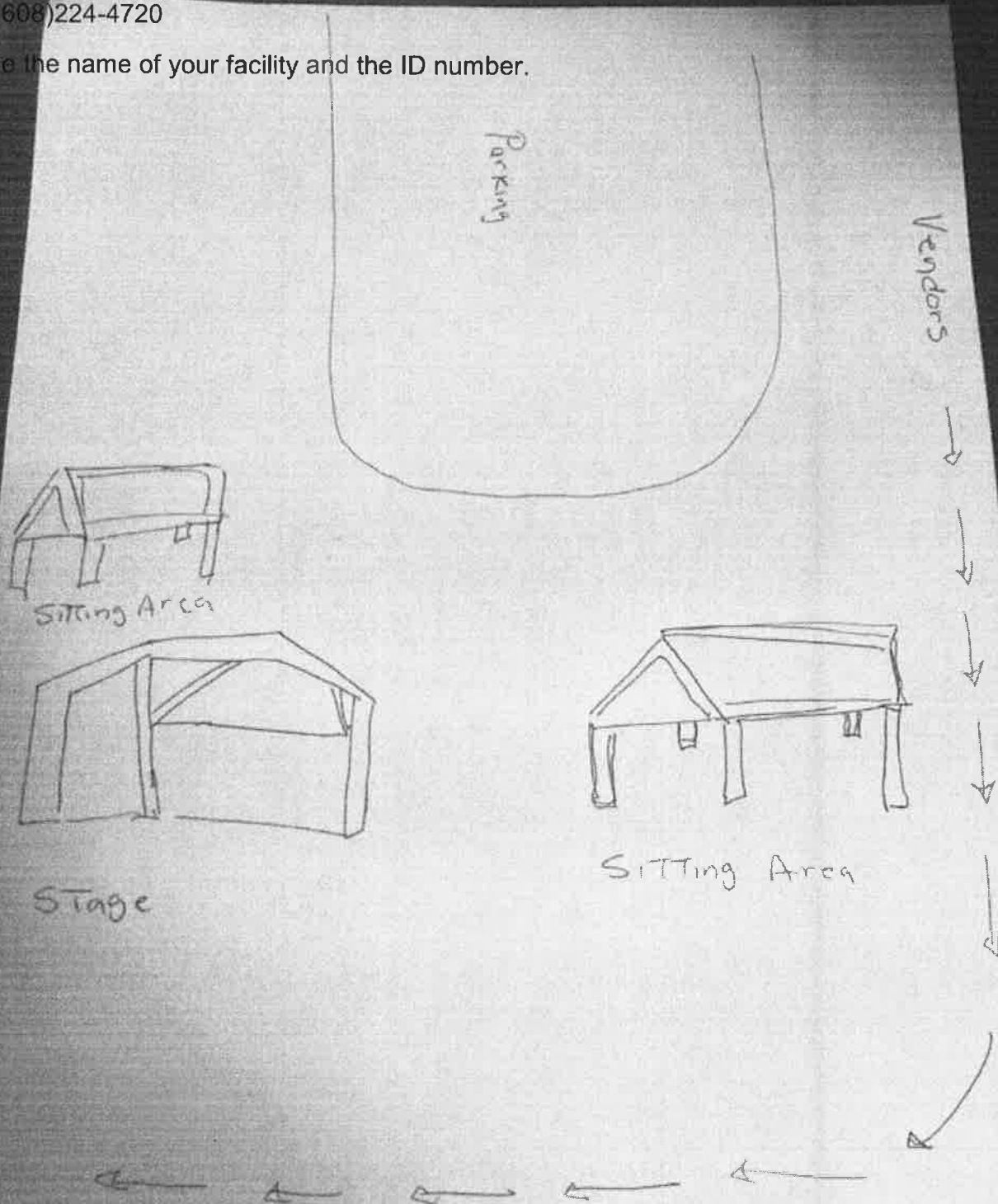
Wisconsin Department of Revenue

outlook.live.com/mail/0/inbox/id/AQQKADAwATY32mYAZS1mMzExAC03NJE1LTAWAJOwMAoAEAApsqh2IsDpOrqqkQW7%2B0z/sxs/AQMkAD

DRAWER 296
MILWAUKEE, WI 53293-0296
(608)224-4720

* Include the name of your facility and the ID number.

F-Id-123



Form
AT-106

Original Alcohol Beverage License Application

FOR CLERKS ONLY	
Municipality	CITY OF SPARTA
License Period	APPROVAL - 06/30/2024

License(s) Requested

- ☒ Class "A" Beer \$ 250.00 ☒ "Class A" Liquor \$ 500.00
☐ Class "B" Beer \$ _____ ☐ "Class B" Liquor \$ _____
☐ "Class C" Wine \$ _____ ☐ "Class A" Liquor (Cider Only) \$ _____
☐ Reserve "Class B" Liquor \$ _____ ☐ "Class B" (Wine Only) Winery \$ _____

License Fees	\$ 750.00
Publication Fee	\$ 17.00
Background Check	\$ -
Total Fees	\$ 767.00

Part A: Premises/Business Information

1. Legal Business Name (registered entity name or individual's name if sole proprietorship)

SPARTA STORE LLC

2. Trade Name or DBA

Snak Atak #24

3. Premises Address

318 W. Wisconsin St

4. County

Monroe

5. Municipality

City of Sparta

6. Aldermanic District

7. Mailing Address (if different from premises address)

PO Box 191 Avon, MN 56310

8. FEIN

93-2431191

9. Wisconsin Seller's Permit Number

456-1031474959-04

10. Premises Phone

11. Premises Email

12. Entity Type (check one)

☐ Sole Proprietor ☐ Partnership ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

13. Premises Description - Describe the building or buildings where alcohol beverages are to be sold and stored. Describe all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored ONLY on the premises described in this application. Attach additional sheets if necessary.

Entire building designated for Beer& Liquor. Transaction will be processed at the sales counter (1 register)

Part B: Questions

1. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit a copy of Responsible Beverage Server Training Course Certificate ☒ Yes ☐ No
2. Does the applicant business or its partners, officers, directors, managing members, or agent hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? ☐ Yes ☒ No
If yes, please explain using the space below. Attach additional sheets if necessary.

Part C: For Corporate/LLC Applicants Only

1. State of Registration Wisconsin		2. Date of Registration 07/18/23
3. Is the applicant business owned by another corporation or LLC? If yes, please provide the name and FEIN of the parent company below, include parent company members in Part D, and attach Form AT-103 for all of the parent company's principal members, managers, officers, or directors <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Parent Company	FEIN of Parent Company	
4. Does the parent company or any of its officers, directors, managing members, or agent hold any direct or indirect interest in any other alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.		
5. Agent's Last Name	Agent's First Name	Phone

Part D: Individual Information

A Supplemental Questionnaire, Form AT-103, must be completed and attached to this application for each person involved in the applicant business and any parent company as indicated in Part C. Persons in the applicant business include: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all managing members and agent of a limited liability company.

List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

Last Name	First Name	Title	Phone
Shah	Mehul	Managing Member	(816) 294-5633

Part E: Attestation


Who must sign this application?

- sole proprietor • one general partner of a partnership • one corporate officer • one managing member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature 	Date 08/24/2023
Name (Last, First, M.I.) Shah, Mehul, S	
Title Managing Member of LLC	Phone (816) 294-5633
Email Kwikstop1.moe@gmail.com	

Part F: For Clerk Use Only

Date application was filed with clerk 8/25/2023	Date reported to governing body P.S. 9/11/23 Council 9/13/23	Date provisional license issued (if applicable) N/A
Date license granted 9/13/2023	License number	Date license issued 9/14/2023
Signature of Clerk/Deputy Clerk 		



201 W Oak Street | Sparta, WI 54656
(608) 269-4340 Ext 5150
clerk@spartawisconsin.org

MOBILE HOME LICENSE APPLICATION

Business Name: Cove Communities I, LLC DBA: _____
Address of Business: PO Box 815 La Crosse WI 54601
Contact Name: Brian Benson Phone #(s): 608 385 5710
Mailing Address: PO Box 815 La Crosse WI 54601
Email: brianetenson@gmail.com

Mobile Home Park Manager Information:

Manager Name: Dan Burkhardt Phone #(s): 608 385 5591
Address: PO Box 815 La Crosse WI 54601
Email: Burkhardt0007@gmail.com

Owner Signature: S. B. Date: 8/22/23

OFFICE USE ONLY

Date Received: 8/21/23 Amount Paid: \$188.00 Receipt #: 1.148648
Date Granted: _____ License #: _____

Chief of Police Recommendation Yes X No _____

8/22/23

LICENSE APPLICATION

for

**PAWNBROKER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER
SECONDHAND ARTICLE DEALER MALL or FLEA MARKET**

CHECK ALL THAT APPLY:

☐ Original application ☒ Renewal

TYPE:

☐ Pawnbroker ☐ Secondhand Jewelry Dealer
☒ Secondhand Article Dealer ☐ Mall or Flea Market

INSTRUCTIONS:

NATURAL PERSON (INDIVIDUAL) LICENSE – Complete Sections 1, 2, 3 and 7

PARTNERSHIP LICENSE – Complete Sections 1, 2, 3, 5 and 7

CORPORATE LICENSE – Complete Sections 1, 2, 3, 6 and 7

LIMITED LIABILITY COMPANY LICENSE – Complete Sections 1, 2, 3, 4 and 7

(SECTION 1) APPLICANT INFORMATION

Applicant Name (Last, First, MI)		Sex	Race	Date of Birth	Place of Birth (City, State, Country)
Sean Flaherty		M	CAU	06/11/1982	Middletown, CT
Street Address	City	State	ZIP	Home Telephone Number	
10121 Barnes Canyon Road	San Diego	CA	92121	(858) 766-7250	
List all states applicant previously resided: CA, CT					
Is applicant a: <input type="checkbox"/> Natural Person (Individual) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership					

(SECTION 2) CONVICTION RECORD

Has the applicant, been convicted or adjudicated of any of the following **within the last 10 years** where the circumstances of the offense substantially relate to the circumstances of the licensed activity :

a felony?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
a misdemeanor?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
a statutory violation punishable by forfeiture?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
a county or municipal ordinance violation?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction or penalty information:
Attach additional sheets if necessary.

(SECTION 3) BUSINESS INFORMATION

Business Name	Street Address	City	State	ZIP	Telephone Number
ecoATM, LLC	1600 W. Wisconsin Street (Inside Walmart0979)	Sparta	WI	54656	(858) 766-7250
Owner's Name	Street Address	City	State	ZIP	Telephone Number
ecoATM, LLC	10121 Barnes Canyon Road	San Diego	CA	92121	(858) 766-7250
Business Manager's Name	Street Address	City	State	ZIP	Telephone Number
Sean Flaherty	10121 Barnes Canyon Road	San Diego	CA	92121	(858) 766-7250
Building Owner's Name	Street Address	City	State	ZIP	Telephone Number
Walmart Corp.	702 SW 8th St.	Bentonville	AR	72716	(479) 273-4000

(Over)

(SECTION 4) LIMITED LIABILITY COMPANY INFORMATIONLimited Liability Company Name: ecoATM, LLCList name, address, and date of birth (DOB) of all members. *Attach additional sheets if necessary.*

Name (Last, First, MI)	DOB	Street Address	City	State	ZIP
Harris, Kevin, C - Chief Legal Officer	04/19/1971	942 Begonia Court	Carlsbad	CA	92011

(SECTION 5) PARTNERSHIP INFORMATION

Partnership Name: _____

List name, address, and date of birth (DOB) of all partners. *Attach additional sheets if necessary.*

Name (Last, First, MI)	DOB	Street Address	City	State	ZIP

(SECTION 6) CORPORATE INFORMATION

Corporation Name: _____

State of
Incorporation: _____List name, address, and date of birth (DOB) of all corporation officers and directors. *Attach additional sheets if necessary.*

Name (Last, First, MI)	DOB	Street Address	City	State	Zip

(SECTION 7) PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statement contained in the application or for any violation of Wis. Stat. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: Print Name of Applicant: Sean Flaherty**FOR ADMINISTRATIVE USE ONLY**

Licensing Authority <u>City of Sparta</u>	License Number Assigned	Date Effective	Clerk <u>Jennifer Gilm</u>
FEES RECEIVED:			
Pawnbroker Bond \$ _____	Secondhand Article License \$ <u>27.50</u>		
Pawnbroker License \$ _____	Secondhand Dealer Mall/Flea Market License \$ _____		
Secondhand Jewelry License \$ _____	TOTAL FEE: \$ <u>27.50</u> + 1.148527 8/14/23		

FOR LAW ENFORCEMENT USE ONLY

<input checked="" type="checkbox"/> Recommend Approval	<input type="checkbox"/> Recommend Denial (Attach explanation.)
Investigating Office Signature _____	Date: <u>8/22/2023</u>
Print Name of Investigating Officer: <u>Chief Daniel Northrup</u>	<u>(see attached)</u>

City Administration Report September 2023

City Projects & Information

- Phase 3 for South Pointe in planning stages. Currently reviewing preliminary plans.
- Chamber storage facility starting soon at DPW
- Continuing to work with County and DNR for contaminated water resolution regarding Sand Creek Landfill. We have ordered new filters cost sharing 50/50 with the County.
- Library has finally commenced construction. We are moving forward with new engineering for the footing support due to poor soils conditions. This will add an extra cost of around \$155,000.

Budget

2023 budget mill rate \$5.19.

Financial

- Financial report attached for August.

Economic Development

- Multi-tenant building off HWY 71 completed
- ALDI started
- Avon Road apartment development has been approved by Public Works and Planning. Engineering for the site to follow.
- Page development off Alpine Road has been approved by Public Works and Planning and is in the process of engineering the final plat for approval.

We are in the process of planning phase 3 of South Pointe and I should have some information for approval of construction by the Council in October. We are still planning on closing on the front parcel across from Thiesen's sometime in the coming weeks.